

## INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

**1 NAME**

HISTORIC THE AFRICAN UNION METHODIST CHURCH PARSONAGE

AND/OR COMMON

**2 LOCATION**

STREET &amp; NUMBER

413 Jefferson ave.

second

CITY, TOWN

Towson Md.

Baltimore

CONGRESSIONAL DISTRICT

VICINITY OF

STATE

COUNTY

**3 CLASSIFICATION**

## CATEGORY

☐ DISTRICT☐ BUILDING(S)☒ STRUCTURE☐ SITE☐ OBJECT

## OWNERSHIP

☐ PUBLIC☒ PRIVATE☐ BOTH

## PUBLIC ACQUISITION

☐ IN PROCESS☐ BEING CONSIDERED

## STATUS

☒ OCCUPIED☐ UNOCCUPIED☐ WORK IN PROGRESS

## ACCESSIBLE

☐ YES: RESTRICTED☐ YES: UNRESTRICTED☐ NO

## PRESENT USE

☐ AGRICULTURE☐ COMMERCIAL☐ EDUCATIONAL☐ ENTERTAINMENT☐ GOVERNMENT☐ INDUSTRIAL☐ MILITARY☐ MUSEUM☒ PARK☐ PRIVATE RESIDENCE☐ RELIGIOUS☐ SCIENTIFIC☐ TRANSPORTATION☐ OTHER**4 OWNER OF PROPERTY**

NAME Trustees of the African Union Methodist Church Telephone #: 828-6411

STREET &amp; NUMBER

411 Jefferson Ave.

CITY, TOWN

Towson Md. 21204

VICINITY OF

STATE, zip code

**5 LOCATION OF LEGAL DESCRIPTION**COURTHOUSE,  
REGISTRY OF DEEDS, ETC.

Baltimore County Courthouse

Liber #:

Folio #: 125:118

STREET &amp; NUMBER

401 Bosley Ave.

CITY, TOWN

Towson Md.

STATE

**6 REPRESENTATION IN EXISTING SURVEYS**

TITLE

D

BA-1001 - 413 Jefferson - Parsonage

1881 and 1906

D

S

C

The front cross-gabled section of this two-story frame house is an addition to a four room house. The steep cross-gable contains a triangular window. Now attached to the St. James AUMP Church the parsonage was once separated by an alley.

# **7 DESCRIPTION**

## **CONDITION**

☐ EXCELLENT  
☒ GOOD  
☐ FAIR

☐ DETERIORATED  
☐ RUINS  
☐ UNEXPOSED

## **CHECK ONE**

☒ UNALTERED  
☐ ALTERED

## **CHECK ONE**

☐ ORIGINAL SITE  
☐ MOVED DATE \_\_\_\_\_

### **DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE**

The Saint James AUMP parsonage began as a two-story frame separated from the church's south side by a narrow alley. It is believed to have been built in 1881, when the original church was built. Its gable roof runs east-west. The two first floor rooms are separated by a stove flue and an air enclosed straight run stair which turns the corner at its head. The west wall of the west room has a stove flue, and is followed by a later shed addition. The original out house still stands at the northwest corner. The second floor also has two rooms. All the windows contain 6/6 sashes.

A two-story addition to the east, cutting off the alley outlet and directly adjoining the church was added later probably when the church was enlarged. This section has a north-south gable roof with a steep tiny cross gable containing a triangular window. 2/2 sash windows light one room on each floor. A one-story porch runs along the east facade with its central entrance. The house is covered in the same grey asbestos shingles as the church and rests on a similar stone foundation.

CONTINUE ON SEPARATE SHEET IF NECESSARY

**8 SIGNIFICANCE**

PERIOD		AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW			
<input type="checkbox"/> PREHISTORIC	<input type="checkbox"/> ARCHEOLOGY-PREHISTORIC	<input type="checkbox"/> COMMUNITY PLANNING	<input type="checkbox"/> LANDSCAPE ARCHITECTURE	<input type="checkbox"/> RELIGION	
<input type="checkbox"/> 1400-1499	<input type="checkbox"/> ARCHEOLOGY-HISTORIC	<input type="checkbox"/> CONSERVATION	<input type="checkbox"/> LAW	<input type="checkbox"/> SCIENCE	
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> AGRICULTURE	<input type="checkbox"/> ECONOMICS	<input type="checkbox"/> LITERATURE	<input type="checkbox"/> SCULPTURE	
<input type="checkbox"/> 1600-1699	<input type="checkbox"/> ARCHITECTURE	<input type="checkbox"/> EDUCATION	<input type="checkbox"/> MILITARY	<input type="checkbox"/> SOCIAL/HUMANITARIAN	
<input type="checkbox"/> 1700-1799	<input type="checkbox"/> ART	<input type="checkbox"/> ENGINEERING	<input type="checkbox"/> MUSIC	<input type="checkbox"/> THEATER	
<input type="checkbox"/> 1800-1899	<input type="checkbox"/> COMMERCE	<input type="checkbox"/> EXPLORATION/SETTLEMENT	<input type="checkbox"/> PHILOSOPHY	<input type="checkbox"/> TRANSPORTATION	
<input type="checkbox"/> 1900-	<input type="checkbox"/> COMMUNICATIONS	<input type="checkbox"/> INDUSTRY	<input type="checkbox"/> POLITICS/GOVERNMENT	<input type="checkbox"/> OTHER (SPECIFY)	
		<input type="checkbox"/> INVENTION			

SPECIFIC DATES	BUILDER/ARCHITECT
----------------	-------------------

STATEMENT OF SIGNIFICANCE

(see inventory, Saint James Church)

**9 MAJOR BIBLIOGRAPHICAL REFERENCES**

CONTINUE ON SEPARATE SHEET IF NECESSARY

**10 GEOGRAPHICAL DATA**

ACREAGE OF NOMINATED PROPERTY \_\_\_\_\_

VERBAL BOUNDARY DESCRIPTION

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE \_\_\_\_\_ COUNTY \_\_\_\_\_

STATE \_\_\_\_\_ COUNTY \_\_\_\_\_

**11 FORM PREPARED BY**

NAME / TITLE		DATE
Marcus Pollock/coordinator Merry Stinson/architect		7/77
ORGANIZATION		DATE
Committee to Save E. Towson/Towson Ymca		823-8870
STREET & NUMBER		TELEPHONE
600 W. Chesapeake Ave.		
CITY OR TOWN		STATE
Towson Md. 21204		

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: Maryland Historical Trust  
The Shaw House, 21 State Circle  
Annapolis, Maryland 21401  
(301) 267-1438



AMESBURY  
CHURCH  
SUNDAY 10 A.M.  
WEDNESDAY 8 P.M.  
EIGHTH  
MEMBER 8:00 P.M.  
HOLY COMMUNION  
FIRST SUNDAY  
ARE WE THERE  
REVEREND  
MINISTER

BA-1001

St. James AUMP Church Parsonage  
413 Jefferson Ave.

Towson, Md.

east

Merry Stinson

1977